

# State of Connecticut



## SENATE

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### CALENDAR

Thursday, May 25, 2017

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

### JUDICIAL NOMINATIONS

X 0496

Senate Joint Resolution No. 48.  
RESOLUTION CONFIRMING THE  
NOMINATION OF BARRY F. ARMATA,  
ESQUIRE, OF SUFFIELD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: JUD

Favorable Report of the Senate Committee.

X 0497

Senate Joint Resolution No. 49.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE MARIA  
ARAUJO KAHN OF CHESHIRE TO BE A JUDGE  
OF THE APPELLATE COURT AND A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: JUD

Favorable Report of the Senate Committee.

X 0498

**Senate Joint Resolution No. 50.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOHN L. CORDANI, ESQUIRE,  
OF WOLCOTT TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0499

**Senate Joint Resolution No. 54.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF WALTER M. SPADER, JR.,  
ESQUIRE, OF NORTH HAVEN TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0500

**Senate Joint Resolution No. 52.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SHARI MURPHY, ESQUIRE,  
OF NORTH BRANFORD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0501

**Senate Joint Resolution No. 53.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF TAMMY T. NGUYEN  
O'DOWD, ESQUIRE, OF BLOOMFIELD TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0502

**Senate Joint Resolution No. 51.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERNEST GREEN, JR.,  
ESQUIRE, OF NORWICH TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0503

**Senate Joint Resolution No. 55.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ROBERT A. D'ANDREA OF  
LITCHFIELD TO BE A WORKERS'  
COMPENSATION COMMISSIONER.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0504

**Senate Joint Resolution No. 56.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
KATHERINE Y. HUTCHINSON OF ANDOVER  
TO BE A FAMILY SUPPORT REFEREE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0505

**Senate Joint Resolution No. 57.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE HARRIS T.  
LIFSHITZ OF EAST HARTFORD TO BE A FAMILY  
SUPPORT REFEREE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0506

**Senate Joint Resolution No. 58.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE GLADYS  
IDELIS NIEVES OF NEW HAVEN TO BE A  
FAMILY SUPPORT MAGISTRATE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0507

**Senate Joint Resolution No. 59.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE WILLIAM  
E. STRADA, JR. OF STAMFORD TO BE A FAMILY  
SUPPORT REFEREE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0508

**Senate Joint Resolution No. 60.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF PETER C. MLYNARCZYK OF  
HADDAM TO BE A WORKERS' COMPENSATION  
COMMISSIONER.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

X 0509

**Senate Joint Resolution No. 61.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THOMAS. J. WELCH,  
ESQUIRE, OF SHELTON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

**0510**

**House Joint Resolution No. 117.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE NINA F.  
ELGO OF WEST HARTFORD TO BE A JUDGE OF  
THE APPELLATE COURT AND A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**0511**

**House Joint Resolution No. 118.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MATTHEW J. BUDZIK,  
ESQUIRE, OF SIMSBURY TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**0512**

**House Joint Resolution No. 121.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARGARET M. MURPHY,  
ESQUIRE, OF WEST HARTFORD TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

#### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

**XX 0428**

**Senate Resolution No. 13.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
MICHELLE SEAGULL OF GLASTONBURY TO BE  
COMMISSIONER OF CONSUMER PROTECTION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0456**

**Senate Resolution No. 14.** RESOLUTION  
CONFIRMING THE NOMINATION OF DAVID  
WILKINSON OF HARTFORD TO BE  
COMMISSIONER OF EARLY CHILDHOOD.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0466**

**House Joint Resolution No. 112.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
ELIZABETH A. BOZZUTO OF WATERTOWN TO  
BE A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL AS A SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

**XX 0467**

**House Joint Resolution No. 113.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERIC J. GEORGE OF  
GLASTONBURY TO BE A MEMBER OF THE  
CRIMINAL JUSTICE COMMISSION.

Committee Reports: **EXN**

**XX 0468**

**House Joint Resolution No. 114.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MICHELE C. MOUNT,  
ESQUIRE OF MONROE TO BE A HUMAN  
RIGHTS REFEREE.

Committee Reports: **EXN**

**XX 0469**

**House Joint Resolution No. 115.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERICK A. RUSSELL OF NEW  
HAVEN TO BE A MEMBER OF THE CRIMINAL  
JUSTICE COMMISSION.

Committee Reports: **EXN**

**XX 0470**

**House Joint Resolution No. 116.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF NICHOLAS KAPOOR OF  
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OPPORTUNITIES.

Committee Reports: **EXN**

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Committee Reports: **ENV**

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Committee Reports: **AGE**

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Committee Reports: **AGE**

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Committee Reports: **GL**

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Committee Reports: **GL**

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XX 0184

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Committee Reports: **INS**

XX 0186

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Committee Reports: **PH**

XX 0190

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**Substitute for Senate Bill No. 964.** AN ACT CONCERNING THE SOLICITATION OF PROPOSALS FOR THE DEVELOPMENT OF CLASS I RENEWABLE ENERGY SOURCES ON BROWNFIELDS.

Committee Reports: **CE**

XX 0194

365

**Substitute for Senate Bill No. 17.** AN ACT ASSISTING STUDENTS WITHOUT LEGAL IMMIGRATION STATUS WITH THE COST OF COLLEGE.

Committee Reports: **HED**

XX 0196

369

**Substitute for Senate Bill No. 837.** AN ACT CONCERNING APPRENTICESHIP OPPORTUNITIES FOR HIGH GROWTH, HIGH DEMAND JOBS.

Committee Reports: **HED**

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XX 0259	<p><b>Substitute for House Bill No. 5583.</b> AN ACT EXPANDING INVESTMENT ELIGIBILITY UNDER THE ANGEL INVESTOR TAX CREDIT PROGRAM.</p> <p>Committee Reports: CE</p>	347
XX 0260	<p><b>House Bill No. 5884.</b> AN ACT PROHIBITING THE USE OF COAL TAR SEALANTS ON STATE AND LOCAL HIGHWAYS.</p> <p>Committee Reports: ENV</p>	22
XX 0261	<p><b>House Bill No. 5928.</b> AN ACT ESTABLISHING A MANUFACTURER PERMIT FOR FARM BREWERIES. (As amended by House Amendment Schedule "A" (LCO 5934))</p> <p>Committee Reports: GL</p>	68 , 478
XX 0262	<p><b>Substitute for House Bill No. 7114.</b> AN ACT CONCERNING THE SALE OF ENTERTAINMENT EVENT TICKETS ON THE SECONDARY MARKET. (As amended by House Amendment Schedule "A" (LCO 5968))</p> <p>Committee Reports: GL</p>	134 , 481
XX 0263	<p><b>House Bill No. 6432.</b> AN ACT CONCERNING DISCLOSURES BY REAL ESTATE BROKERS AND REAL ESTATE SALESPERSONS IN COMMERCIAL TRANSACTIONS AND NOTICES OF COMMISSION RIGHTS.</p> <p>Committee Reports: INS</p>	172

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0265	<p><b>Substitute for House Bill No. 7007.</b> AN ACT CONCERNING AN INNOVATION INCENTIVE PROGRAM FOR NONPROFIT PROVIDERS OF HUMAN SERVICES. (As amended by House Amendment Schedule "A" (LCO 6034))</p> <p>Committee Reports: <b>HS</b></p>	320 , 479
XX 0266	<p><b>Substitute for House Bill No. 7129.</b> AN ACT CONCERNING AN ACCIDENT REPORT FOR A MOTOR VEHICLE ACCIDENT IN WHICH A PERSON WAS KILLED.</p> <p>Committee Reports: <b>JUD</b></p>	263
XX 0267	<p><b>Substitute for House Bill No. 7237.</b> AN ACT CONCERNING AN ADVISORY BOARD FOR PERSONS WHO ARE DEAF OR HARD OF HEARING.</p> <p>Committee Reports: <b>HS</b></p>	335
XX 0268	<p><b>Substitute for House Bill No. 7131.</b> AN ACT EXPEDITING CHILD SUPPORT MODIFICATION ORDERS FOR INCARCERATED OR INSTITUTIONALIZED OBLIGORS.</p> <p>Committee Reports: <b>JUD</b></p>	288
XX 0269	<p><b>Substitute for Senate Bill No. 995.</b> AN ACT CONCERNING THE REDUCTION OF CERTAIN LAND-BASED MARINE AND FRESHWATER DEBRIS.</p> <p>Committee Reports: <b>ENV</b></p>	484

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0271	<p><b>Substitute for Senate Bill No. 1001.</b> AN ACT PROHIBITING SMOKING ON BEACHES IN STATE PARKS. (As amended by Senate Amendment Schedule "A" (LCO 6732))</p> <p>Committee Reports: <b>ENV</b></p> <p>LCO 7771 was designated Senate Amendment Shedule "A".</p>	486
XX 0272	<p><b>Substitute for Senate Bill No. 796.</b> AN ACT CONCERNING THE USE OF RESPECTFUL AND PERSON-FIRST LANGUAGE.</p> <p>Committee Reports: <b>PH</b></p>	482
XX 0273	<p><b>Senate Bill No. 2.</b> AN ACT CONCERNING THE DEVELOPMENT OF A MORE EQUITABLE EDUCATION COST-SHARING GRANT FORMULA.</p> <p>Committee Reports: <b>ED</b></p>	517
XX 0274	<p><b>Substitute for Senate Bill No. 786.</b> AN ACT CONCERNING EDUCATION MANDATE RELIEF AND THE TRANSPARENCY OF ENDOWED ACADEMIES.</p> <p>Committee Reports: <b>ED</b></p>	525
XX 0282	<p><b>Substitute for Senate Bill No. 1015.</b> AN ACT ESTABLISHING A PROCESS FOR WAIVING STATE EDUCATION MANDATES FOR CERTAIN SCHOOL DISTRICTS.</p> <p>Committee Reports: <b>ED</b></p>	538
XX 0283	<p><b>Substitute for Senate Bill No. 1019.</b> AN ACT CONCERNING THE REGION 15 SCHOOL DISTRICT.</p> <p>Committee Reports: <b>ED</b></p>	539

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0286	<p><b>Senate Bill No. 986.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING GOVERNMENT ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	536
XX 0287	<p><b>Senate Bill No. 482.</b> AN ACT CONCERNING THE PREPARATION OF RACIAL AND ETHNIC IMPACT STATEMENTS.</p> <p>Committee Reports: <b>GAE</b></p>	521
XX 0288	<p><b>Senate Bill No. 1035.</b> AN ACT REQUIRING A STUDY OF MUNICIPAL UTILITIES.</p> <p>Committee Reports: <b>PD</b></p>	541
XX 0289	<p><b>Senate Bill No. 1038.</b> AN ACT AMENDING THE CHARTER OF THE OLD COLONY BEACH CLUB ASSOCIATION IN OLD LYME.</p> <p>Committee Reports: <b>PD</b></p>	542
XX 0291	<p><b>Senate Bill No. 644.</b> AN ACT CONCERNING THE REGISTRATION OF MOTOR VEHICLES REGISTERED OUT OF STATE.</p> <p>Committee Reports: <b>PD</b></p>	524
XX 0294	<p><b>Senate Bill No. 904.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FACILITIES GUIDELINES FOR TECHNICAL REVIEW OF FACILITY CONSTRUCTION AND RENOVATION.</p> <p>Committee Reports: <b>PH</b></p>	526

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0296	<p><b>Substitute for Senate Bill No. 447.</b> AN ACT CONCERNING THE BIDIRECTIONAL EXCHANGE OF PATIENT ELECTRONIC HEALTH RECORDS.</p> <p>Committee Reports: <b>PH</b></p>	520
XX 0298	<p><b>Senate Bill No. 711.</b> AN ACT INCREASING THE AMOUNT A SCHOOL DISTRICT MAY REDUCE ITS MINIMUM BUDGET REQUIREMENT WHEN IT EXPERIENCES A DECLINE IN STUDENT ENROLLMENT.</p> <p>Committee Reports: <b>ED</b></p>	563
XX 0299	<p><b>Senate Bill No. 907.</b> AN ACT CONCERNING THE INCLUSION OF A THREE-YEAR ROLLING AVERAGE IN THE CALCULATION OF SCHOOL BUILDING PROJECT REIMBURSEMENT PERCENTAGES.</p> <p>Committee Reports: <b>ED</b></p>	564
XX 0300	<p><b>Senate Bill No. 949.</b> AN ACT CREATING AN ADVISORY COUNCIL RELATING TO DIGITAL CITIZENSHIP, INTERNET SAFETY AND MEDIA LITERACY.</p> <p>Committee Reports: <b>ED</b></p>	565
XX 0304	<p><b>Substitute for Senate Bill No. 1017.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE AND NEGLECT BY SCHOOL EMPLOYEES.</p> <p>Committee Reports: <b>ED</b></p>	570
XX 0305	<p><b>Substitute for Senate Bill No. 1018.</b> AN ACT CONCERNING A STUDY OF THE TEACHER EVALUATION PROGRAM.</p> <p>Committee Reports: <b>ED</b></p>	571



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0306	<p><b>Senate Bill No. 642.</b> AN ACT CONCERNING THE LYMAN DRIVE WATER MAIN PROJECT IN TORRINGTON.</p> <p>Committee Reports: <b>PD</b></p>	561
XX 0307	<p><b>Substitute for Senate Bill No. 649.</b> AN ACT CONCERNING THE ASSESSMENT OF CERTAIN FEES BY BUILDING OFFICIALS.</p> <p>Committee Reports: <b>PD</b></p>	562
XX 0308	<p><b>Substitute for Senate Bill No. 977.</b> AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH RECORDS BY ADULT ADOPTED PERSONS.</p> <p>Committee Reports: <b>PD</b></p>	567
XX 0311	<p><b>Substitute for Senate Bill No. 790.</b> AN ACT CONCERNING IMPROVEMENTS TO THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: <b>GAE</b></p>	612
XX 0312	<p><b>Substitute for Senate Bill No. 934.</b> AN ACT RESTORING THE CITIZENS' ELECTION PROGRAM.</p> <p>Committee Reports: <b>GAE</b></p>	614
XX 0313	<p><b>Senate Bill No. 985.</b> AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.</p> <p>Committee Reports: <b>GAE</b></p>	618

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0314	<p><b>Substitute for Senate Bill No. 991.</b> AN ACT MAKING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: <b>GAE</b></p>	620
XX 0315	<p><b>Substitute for Senate Bill No. 1002.</b> AN ACT DESIGNATING VARIOUS DAYS, WEEKS, MONTHS AND STATE SYMBOLS AND NAMING A STATE OFFICE COMPLEX.</p> <p>Committee Reports: <b>GAE</b></p>	622
XX 0316	<p><b>Substitute for Senate Bill No. 1027.</b> AN ACT CONCERNING CAMPAIGN FINANCE DISCLOSURES.</p> <p>Committee Reports: <b>GAE</b></p>	623
XX 0318	<p><b>Substitute for Senate Bill No. 859.</b> AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p>Committee Reports: <b>JUD</b></p>	625
XX 0323	<p><b>Substitute for Senate Bill No. 39.</b> AN ACT CONCERNING A PUBLIC-PRIVATE PARTNERSHIP TO PROVIDE QUALITY SUPPORT AND SERVICES FOR PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.</p> <p>Committee Reports: <b>PH</b></p>	602
XX 0324	<p><b>Substitute for Senate Bill No. 85.</b> AN ACT CONCERNING THE TRAINING OF INDIVIDUALS STAFFING RESIDENTIAL CARE HOMES LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH.</p> <p>Committee Reports: <b>PH</b></p>	603

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0326	<p><b>Substitute for Senate Bill No. 250.</b> AN ACT CONCERNING CLINICAL PLACEMENTS FOR IN-STATE MEDICAL STUDENTS.</p> <p>Committee Reports: <b>PH</b></p>	605
XX 0328	<p><b>Substitute for Senate Bill No. 438.</b> AN ACT ASSISTING COMMUNITY HEALTH CARE PROVIDERS.</p> <p>Committee Reports: <b>PH</b></p>	607
XX 0331	<p><b>Substitute for Senate Bill No. 451.</b> AN ACT PROTECTING PATIENTS FROM UNREASONABLE MEDICAL BILLS.</p> <p>Committee Reports: <b>PH</b></p>	610
XX 0332	<p><b>Substitute for Senate Bill No. 552.</b> AN ACT CONCERNING A STANDING ORDER PROGRAM FOR DISPENSING OPIOID ANTAGONISTS.</p> <p>Committee Reports: <b>PH</b></p>	611
XX 0333	<p><b>Substitute for Senate Bill No. 795.</b> AN ACT ESTABLISHING THE OFFICE OF HEALTH STRATEGY AND IMPROVING THE CERTIFICATE OF NEED PROGRAM.</p> <p>Committee Reports: <b>PH</b></p>	574
XX 0334	<p><b>Substitute for Senate Bill No. 938.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR THE STATE-WIDE ADOPTION OF THE MEDICAL ORDERS FOR LIFE-SUSTAINING TREATMENT PROGRAM.</p> <p>Committee Reports: <b>PH</b></p>	615

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0335	<p><b>Substitute for Senate Bill No. 941.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REVISIONS TO LOCAL EMERGENCY MEDICAL SERVICES PLANS.</p> <p>Committee Reports: <b>PH</b></p>	616
XX 0342	<p><b>Substitute for House Bill No. 7112.</b> AN ACT CONCERNING CHILDREN'S ADVOCACY CENTERS. (As amended by House Amendment Schedule "A" (LCO 6143))</p> <p>Committee Reports: <b>KID</b></p>	133 , 631
XX 0343	<p><b>Substitute for House Bill No. 7229.</b> AN ACT CONCERNING THE CREATION OF CONNECTICUT BROWNFIELD LAND BANKS, REVISIONS TO THE BROWNFIELD REMEDIATION AND REVITALIZATION PROGRAM AND AUTHORIZING BONDS OF THE STATE FOR BROWNFIELD REMEDIATION AND DEVELOPMENT PROGRAMS.</p> <p>Committee Reports: <b>CE</b></p>	461
XX 0344	<p><b>Substitute for House Bill No. 5730.</b> AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE MACHINES. (As amended by House Amendment Schedule "A" (LCO 6166))</p> <p>Committee Reports: <b>GL</b></p>	168 , 627
XX 0345	<p><b>Substitute for House Bill No. 7073.</b> AN ACT CONCERNING REMEDIES IN LAWSUITS AGAINST PROPERTY OWNERS BY SUBCONTRACTORS AND THE RELEASE OF RETAINAGE WITHHELD IN PRIVATE CONSTRUCTION CONTRACTS. (As amended by House Amendment Schedule "A" (LCO 6016))</p> <p>Committee Reports: <b>GL</b></p>	188 , 629

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0346	<p><b>House Bill No. 5591.</b> AN ACT CONCERNING PAY EQUITY IN THE WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6157))</p> <p>Committee Reports: <b>LAB</b></p>	66 , 626
XX 0347	<p><b>House Bill No. 5452.</b> AN ACT CONCERNING THE PRACTICAL TRAINING AND EXPERIENCE OF STUDENT EMBALMERS.</p> <p>Committee Reports: <b>PH</b></p>	113
XX 0348	<p><b>Substitute for House Bill No. 6260.</b> AN ACT CONCERNING TRAINING PROGRAMS FOR STATE AND LOCAL POLICE REGARDING JUVENILES WITH AUTISM SPECTRUM DISORDER OR NONVERBAL LEARNING DISORDER. (As amended by House Amendment Schedule "A" (LCO 6164))</p> <p>Committee Reports: <b>PS</b></p>	316 , 628
XX 0349	<p><b>House Bill No. 7110.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO VARIOUS MILITARY AND VETERANS' AFFAIRS STATUTES AND CONCERNING A MUNICIPAL OPTION PROPERTY TAX EXEMPTION FOR GOLD STAR PARENTS AND SPOUSES. (As amended by House Amendment Schedule "A" (LCO 6145))</p> <p>Committee Reports: <b>VA</b></p>	131 , 630
XX 0351	<p><b>Substitute for Senate Bill No. 575.</b> AN ACT CONCERNING PRACTICES AND PROCEDURES OF THE RISK REDUCTION CREDIT PROGRAM.</p> <p>Committee Reports: <b>JUD</b></p>	669

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0357	<p><b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING STRATEGIC LITIGATION AGAINST PUBLIC PARTICIPATION AND A SPECIAL MOTION TO DISMISS.</p> <p>Committee Reports: <b>JUD</b></p>	675
XX 0360	<p><b>Substitute for Senate Bill No. 1041.</b> AN ACT CONCERNING GPS MONITORING OF CONVICTED PERSONS AWAITING SENTENCING FOR AGGRAVATED SEXUAL ASSAULT.</p> <p>Committee Reports: <b>JUD</b></p>	678
XX 0361	<p><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING THE STATUTE OF LIMITATIONS FOR THE PROSECUTION OF SEXUAL ASSAULT.</p> <p>Committee Reports: <b>JUD</b></p>	679
XX 0363	<p><b>Substitute for House Bill No. 7022.</b> AN ACT CONCERNING THE CHILDREN'S REPORT CARD. (As amended by House Amendment Schedule "A" (LCO 6168))</p> <p>Committee Reports: <b>KID</b></p>	47 , 685
XX 0364	<p><b>House Bill No. 7062.</b> AN ACT CONCERNING THE DEVELOPMENT OF THE CONNECTICUT-MADE DESIGNATION.</p> <p>Committee Reports: <b>CE</b></p>	354

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0366	<p><b>House Bill No. 7066.</b> AN ACT CONCERNING MINOR CHANGES TO THE POULTRY DEALER LICENSING STATUTE, REGISTRATION OF POULTRY FLOCKS AND THE LABELING OF FARM STAND EGGS.</p> <p>Committee Reports: ENV</p>	58
XX 0367	<p><b>House Bill No. 7104.</b> AN ACT CONCERNING RENEWABLE PORTFOLIO STANDARD COMPLIANCE REQUIREMENTS.</p> <p>Committee Reports: ET</p>	355
XX 0368	<p><b>House Bill No. 7173.</b> AN ACT CONCERNING THE APPOINTMENT OF ASSISTANT REGISTRARS OF VITAL STATISTICS.</p> <p>Committee Reports: PH, GAE</p>	394
XX 0370	<p><b>House Bill No. 7002.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</p> <p>Committee Reports: INS</p>	124
XX 0371	<p><b>House Bill No. 7024.</b> AN ACT REGULATING THE OFFER AND DISSEMINATION OF TRAVEL INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6210))</p> <p>Committee Reports: INS</p>	127 , 686
XX 0372	<p><b>Substitute for House Bill No. 7199.</b> AN ACT ESTABLISHING A TASK FORCE TO PROMOTE EFFICIENCIES IN THE FILING OF HABEAS CORPUS MATTERS.</p> <p>Committee Reports: JUD</p>	592

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0374	<b>House Bill No. 6941.</b> AN ACT ESTABLISHING A MUNICIPAL GRANT PORTAL. Committee Reports: <b>PD</b>	500
XX 0375	<b>House Bill No. 7185.</b> AN ACT EXEMPTING LEASED MUNICIPAL PROPERTY FROM TAXATION. Committee Reports: <b>PD</b>	396
XX 0376	<b>Substitute for House Bill No. 6237.</b> AN ACT REQUIRING A STUDY OF MEANS TO IMPLEMENT RECOMMENDATIONS OF THE DIABETES ADVISORY COUNCIL. Committee Reports: <b>PH</b>	283
XX 0377	<b>Substitute for House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE REGARDING THE IMPENDING SHORTAGE IN THE PSYCHIATRY WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6263)) Committee Reports: <b>PH</b>	317 , 682
XX 0378	<b>House Bill No. 6979.</b> AN ACT CONCERNING THE ACCREDITATION OF DENTAL ASSISTANT PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6036)) Committee Reports: <b>PH</b>	5 , 683
XX 0379	<b>Substitute for House Bill No. 6981.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY PUBLIC HEALTH PREVENTION EFFORTS. (As amended by House Amendment Schedule "A" (LCO 6149)) Committee Reports: <b>PH</b>	286 , 684



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0380	<p><b>Substitute for House Bill No. 7157.</b> AN ACT IMPLEMENTING THE PROPOSALS OF THE OFFICE OF EARLY CHILDHOOD.</p> <p>Committee Reports: <b>ED, PH</b></p>	292
XX 0381	<p><b>House Bill No. 7169.</b> AN ACT CONCERNING PSYCHOLOGY TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6150))</p> <p>Committee Reports: <b>PH</b></p>	393 , 687
XX 0382	<p><b>House Bill No. 7103.</b> AN ACT CONCERNING THE RETIREMENT AGE OF GOVERNOR'S FOOT GUARD MUSICIANS.</p> <p>Committee Reports: <b>VA</b></p>	98
XX 0383	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT REQUIRING A PARTY TO REIMBURSE THE STATE OR A MUNICIPALITY FOR THE WAGES OF AN EMPLOYEE WHO IS SUBPOENAED TO TESTIFY IN A LEGAL PROCEEDING.</p> <p>Committee Reports: <b>JUD</b></p>	696
XX 0384	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING A DEFINITE PERIOD OF LICENSE SUSPENSION IN THE CASE OF A PERSON WHO DOES NOT USE AN APPROVED IGNITION INTERLOCK DEVICE.</p> <p>Committee Reports: <b>JUD</b></p>	699
XX 0388	<p><b>Senate Bill No. 885.</b> AN ACT CONCERNING RECOVERY OF PAYMENTS FROM COLLATERAL SOURCES BY A MUNICIPALITY WITH A SELF-INSURED HEALTH PLAN.</p> <p>Committee Reports: <b>JUD</b></p>	709

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0390	<p><b>Substitute for Senate Bill No. 1005.</b> AN ACT CONCERNING TECHNICAL CHANGES TO STATUTES IN THE PENAL CODE.</p> <p>Committee Reports: <b>JUD</b></p>	711
XX 0391	<p><b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING NOTIFICATION TO BOARDS OF EDUCATION AND LOCAL POLICE DEPARTMENTS OF THE RELEASE OF A JUVENILE SEXUAL OFFENDER.</p> <p>Committee Reports: <b>JUD</b></p>	712
XX 0393	<p><b>Substitute for House Bill No. 7161.</b> AN ACT REQUIRING ADMINISTRATORS OF CERTAIN RETIREMENT PLANS TO DISCLOSE CONFLICTS OF INTEREST. (As amended by House Amendment Schedule "A" (LCO 6509))</p> <p>Committee Reports: <b>BA</b></p>	136 , 721
XX 0394	<p><b>Substitute for House Bill No. 6749.</b> AN ACT CONCERNING A WORKING GROUP ON A PUBLIC-PRIVATE MARKETING PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 6558))</p> <p>Committee Reports: <b>CE</b></p>	349 , 720
XX 0395	<p><b>Substitute for House Bill No. 7230.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE'S ELECTRONIC BUSINESS PORTAL.</p> <p>Committee Reports: <b>CE</b></p>	359

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0396	<p><b>Substitute for House Bill No. 7119.</b> AN ACT CONCERNING THE AUTHORITY OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF HIGHER EDUCATION RELATING TO TEACH-OUT PLANS AND ON-SITE REVIEW OF ACADEMIC PROGRAMS.</p> <p>Committee Reports: <b>HED</b></p>	325
XX 0397	<p><b>House Bill No. 7120.</b> AN ACT CONCERNING POSTSECONDARY CAREER SCHOOLS.</p> <p>Committee Reports: <b>HED</b></p>	326
XX 0398	<p><b>House Bill No. 6002.</b> AN ACT CONCERNING "SEXTING" BY A CHILD.</p> <p>Committee Reports: <b>JUD</b></p>	632
XX 0399	<p><b>House Bill No. 6881.</b> AN ACT CONCERNING THE PROVISION OF ESSENTIAL SERVICES BY LANDLORDS.</p> <p>Committee Reports: <b>HSG, JUD</b></p>	180
XX 0400	<p><b>Substitute for House Bill No. 7015.</b> AN ACT CONCERNING DEBIT CARD FRAUD AND PENALTIES FOR COLLECTION OF RENTAL PAYMENTS ON FORECLOSED PROPERTY.</p> <p>Committee Reports: <b>BA, JUD</b></p>	126
XX 0401	<p><b>House Bill No. 7081.</b> AN ACT CONCERNING THE CLAIM AGAINST THE STATE OF MILLICENT CORBETT.</p> <p>Committee Reports: <b>JUD</b></p>	633

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0402	<p><b>Substitute for House Bill No. 7082. AN ACT CONCERNING PROBATE COURT OPERATIONS.</b></p> <p>Committee Reports: <b>JUD</b></p>	287
XX 0403	<p><b>Substitute for House Bill No. 7037. AN ACT CONCERNING WITHHOLDING WORKERS' COMPENSATION INCOME FOR CHILD SUPPORT.</b></p> <p>Committee Reports: <b>HS, JUD</b></p>	73
XX 0404	<p><b>Substitute for House Bill No. 5756. AN ACT CONCERNING THE STATE DENTAL COMMISSION. (As amended by House Amendment Schedule "A" (LCO 6133))</b></p> <p>Committee Reports: <b>PH</b></p>	384 , 717
XX 0405	<p><b>House Bill No. 6482. AN ACT CONCERNING THE CONNECTICUT TRAUMA ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 6233))</b></p> <p>Committee Reports: <b>PH</b></p>	581 , 718
XX 0406	<p><b>House Bill No. 7093. AN ACT CONCERNING NOTIFICATION TO THE POLICE OFFICER STANDARDS AND TRAINING COUNCIL.</b></p> <p>Committee Reports: <b>PS</b></p>	229
XX 0407	<p><b>Substitute for House Bill No. 5584. AN ACT CONCERNING THE CREATION OF A SMALL BUSINESS HOTLINE. (As amended by House Amendment Schedule "A" (LCO 6525))</b></p> <p>Committee Reports: <b>CE</b></p>	382 , 724

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0408	<p><b>House Bill No. 5943.</b> AN ACT CONCERNING THE UTILIZATION OF BUILDINGS OCCUPIED BY EXECUTIVE BRANCH AGENCIES.</p> <p>Committee Reports: <b>GAE</b></p>	253
XX 0409	<p><b>Substitute for House Bill No. 7063.</b> AN ACT CONCERNING INFORMATION INCLUDED IN THE NOTICE OF INTENDED ACTION FOR PROPOSED REGULATIONS AND AUTHORIZING THE SUSPENSION OF CIVIL PENALTIES IMPOSED ON CERTAIN BUSINESS ENTITIES PURSUANT TO REGULATIONS. (As amended by House Amendment Schedule "A" (LCO 6646))</p> <p>Committee Reports: <b>CE, GAE</b></p>	504 , 728
XX 0410	<p><b>Substitute for House Bill No. 5116.</b> AN ACT CONCERNING PUBLIC ACCESS TO HIGHER EDUCATION AND EMPLOYMENT DATA. (As amended by House Amendment Schedule "A" (LCO 6673))</p> <p>Committee Reports: <b>HED</b></p>	446 , 722
XX 0411	<p><b>Substitute for House Bill No. 7128.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE HIGHER EDUCATION STATUTES.</p> <p>Committee Reports: <b>HED</b></p>	329

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0412	<p><b>House Bill No. 6874.</b> AN ACT CONCERNING THE TIMING OF DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS TO PROSPECTIVE PURCHASERS OF CERTAIN RESIDENTIAL PROPERTY. (As amended by House Amendment Schedule "A" (LCO 6675))</p> <p>Committee Reports: <b>HSG</b></p>	178 , 727
XX 0413	<p><b>Substitute for House Bill No. 5764.</b> AN ACT CONCERNING THE LICENSING OF BARBERS AND HAIRDRESSERS.</p> <p>Committee Reports: <b>PH</b></p>	280
XX 0414	<p><b>House Bill No. 6487.</b> AN ACT CONCERNING LACTATION CONSULTANTS. (As amended by House Amendment Schedules "A" (LCO 6608), "B" (LCO 6688))</p> <p>Committee Reports: <b>PH</b></p>	582 , 725
XX 0415	<p><b>House Bill No. 5377.</b> AN ACT CONCERNING NEIGHBORHOOD REVITALIZATION ZONES. (As amended by House Amendment Schedule "A" (LCO 6538))</p> <p>Committee Reports: <b>PD, JUD</b></p>	543 , 723
XX 0416	<p><b>House Bill No. 7243.</b> AN ACT CONCERNING SPECIAL MOBILE EQUIPMENT LIENS.</p> <p>Committee Reports: <b>JUD</b></p>	595
XX 0417	<p><b>House Bill No. 7250.</b> AN ACT CONCERNING DESECRATION OF AN ABANDONED CEMETERY.</p> <p>Committee Reports: <b>JUD</b></p>	637

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0418	<p><b>Substitute for House Bill No. 6741.</b> AN ACT CONCERNING THE RIGHT OF COUNSEL TO ACCESS RECORDS IN CERTAIN ABUSE AND NEGLECT PROCEEDINGS. (As amended by House Amendment Schedule "A" (LCO 6561))</p> <p>Committee Reports: <b>KID, JUD</b></p>	70 , 726
XX 0419	<p><b>House Bill No. 7262.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO VICTIM NOTIFICATION.</p> <p>Committee Reports: <b>JUD</b></p>	640
XX 0420	<p><b>House Bill No. 7176.</b> AN ACT CREATING A MILITARY RECRUITMENT RIBBON.</p> <p>Committee Reports: <b>VA</b></p>	99
XX 0421	<p><b>Senate Bill No. 623.</b> AN ACT ESTABLISHING THE 7/7 PROGRAM TO ENCOURAGE THE REDEVELOPMENT OF BROWNFIELDS AND UNDERUTILIZED PROPERTY.</p> <p>Committee Reports: <b>CE, FIN</b></p>	737
XX 0422	<p><b>Substitute for Senate Bill No. 1047.</b> AN ACT CONCERNING TAX PREPARERS AND FACILITATORS, THE DEPARTMENT OF REVENUE SERVICES' CHANGES TO THE TAX AND RELATED STATUTES AND ESTABLISHING THE MENTAL HEALTH COMMUNITY INVESTMENT ACCOUNT.</p> <p>Committee Reports: <b>FIN</b></p>	738

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0423	<b>Senate Bill No. 1048.</b> AN ACT REDUCING THE RATE OF SALES AND USE TAXES ON VESSELS. Committee Reports: FIN	739
XX 0424	<b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING THE IDENTIFICATION OF EMERGING ECONOMIC TRENDS. Committee Reports: FIN	740
XX 0425	<b>Substitute for Senate Bill No. 734.</b> AN ACT ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO A CITIZENS IN NEED ACCOUNT. Committee Reports: FIN	744
XX 0426	<b>Substitute for Senate Bill No. 965.</b> AN ACT CONCERNING A STUDY OF BUSINESS SECTORS IN THE STATE TO INCLUDE IN AN INVESTMENT INCENTIVE PROGRAM. Committee Reports: CE	745
XX 0427	<b>Substitute for Senate Bill No. 1054.</b> AN ACT CONCERNING A STUDY OF STATE REVENUE POLICIES. Committee Reports: FIN	746
XX 0430	<b>House Bill No. 6329.</b> AN ACT CONCERNING HYDRAULIC FRACTURING WASTE IN CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 6687)) Committee Reports: ENV	388 , 750



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0431	<p><b>Substitute for House Bill No. 7207. AN ACT MAKING REVISIONS TO THE STUDENT DATA PRIVACY ACT OF 2016.</b></p> <p>Committee Reports: <b>ED</b></p>	509
XX 0432	<p><b>House Bill No. 5077. AN ACT CONCERNING THE RETURN OF PRESCRIPTION DRUGS TO PHARMACIES. (As amended by House Amendment Schedule "A" (LCO 6804))</b></p> <p>Committee Reports: <b>GL</b></p>	64 , 747
XX 0433	<p><b>Substitute for House Bill No. 7186. AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. (As amended by House Amendment Schedule "A" (LCO 6809))</b></p> <p>Committee Reports: <b>GAE</b></p>	507 , 753
XX 0434	<p><b>Substitute for House Bill No. 5442. AN ACT CONCERNING THE LEGAL AGE TO MARRY IN THIS STATE.</b></p> <p>Committee Reports: <b>JUD</b></p>	576 , 748
XX 0435	<p><b>Substitute for House Bill No. 5743. AN ACT CONCERNING HATE CRIMES. (As amended by House Amendment Schedule "A" (LCO 6814))</b></p> <p>Committee Reports: <b>JUD</b></p>	654 , 749
XX 0436	<p><b>Substitute for House Bill No. 7214. AN ACT CONCERNING HARASSMENT OF A GUIDE OR ASSISTANCE DOG OR THE HANDLER OF SUCH DOG.</b></p> <p>Committee Reports: <b>JUD</b></p>	635

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0437	<p><b>Substitute for House Bill No. 7284.</b> AN ACT CONCERNING STATE IDENTIFICATION FOR INMATES UPON REENTRY.</p> <p>Committee Reports: <b>JUD</b></p>	704
XX 0438	<p><b>Substitute for House Bill No. 7003.</b> AN ACT CONCERNING SURETY BAIL BOND AGENTS. (As amended by House Amendment Schedule "A" (LCO 6241))</p> <p>Committee Reports: <b>INS</b></p>	224 , 751
XX 0439	<p><b>House Bill No. 6219.</b> AN ACT CONCERNING COMMUNITY REENTRY BY PERSONS WHO WERE INCARCERATED.</p> <p>Committee Reports: <b>LAB</b></p>	255
XX 0440	<p><b>House Bill No. 7046.</b> AN ACT CONCERNING THE CLOSURE OF CERTAIN BUILDING PERMITS. (As amended by House Amendment Schedule "A" (LCO 6294))</p> <p>Committee Reports: <b>PD</b></p>	89 , 752
XX 0441	<p><b>House Bill No. 7296.</b> AN ACT AUTHORIZING THE FUNDING OF UNFUNDED ACCRUED MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM LIABILITIES BY MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 6676))</p> <p>Committee Reports: <b>PD</b></p>	560 , 754
XX 0442	<p><b>Substitute for House Bill No. 6266.</b> AN ACT CONCERNING BOXING EVENTS AND MIXED MARTIAL ARTS MATCHES.</p> <p>Committee Reports: <b>PS</b></p>	284

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0447	<p><b>Substitute for House Bill No. 7155.</b> AN ACT REQUIRING THE OFFICE OF EARLY CHILDHOOD TO DEVELOP A PROPOSED EARLY CHILDHOOD EDUCATOR COMPENSATION SCHEDULE.</p> <p>Committee Reports: <b>ED</b></p>	506
XX 0448	<p><b>House Bill No. 6353.</b> AN ACT DESIGNATING THE SHORELINE OF THE TOWN OF STRATFORD AS A "NO KILL OR HARVEST ZONE" FOR HORSESHOE CRABS. (As amended by House Amendment Schedule "A" (LCO 6296))</p> <p>Committee Reports: <b>ENV</b></p>	24 , 755
XX 0449	<p><b>House Bill No. 7105.</b> AN ACT CONCERNING WATER COMPANY RATE ADJUSTMENT MECHANISMS.</p> <p>Committee Reports: <b>ET</b></p>	356
XX 0450	<p><b>Substitute for House Bill No. 7196.</b> AN ACT CONCERNING NONADVERSARIAL DISSOLUTION OF MARRIAGE.</p> <p>Committee Reports: <b>JUD</b></p>	657
XX 0451	<p><b>Substitute for House Bill No. 7299.</b> AN ACT CONCERNING STRENGTHENING LAWS CONCERNING DOMESTIC VIOLENCE. (As amended by House Amendment Schedule "A" (LCO 6881))</p> <p>Committee Reports: <b>JUD</b></p>	692 , 759

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0452	<p><b>Substitute for House Bill No. 6356.</b> AN ACT CONCERNING PUBLIC NOTICE OF TREE REMOVAL ON MUNICIPAL PROPERTY. (As amended by House Amendment Schedule "A" (LCO 6826))</p> <p>Committee Reports: ENV, PD</p>	45 , 756
XX 0453	<p><b>House Bill No. 7238.</b> AN ACT CONCERNING TECHNICAL REVISIONS TO STATUTES CONCERNING THE COMMISSIONER OF EMERGENCY SERVICES AND PUBLIC PROTECTION.</p> <p>Committee Reports: PS</p>	295
XX 0454	<p><b>Substitute for House Bill No. 7171.</b> AN ACT CONCERNING ATHLETIC TRAINERS. (As amended by House Amendment Schedule "A" (LCO 6884))</p> <p>Committee Reports: PH</p>	548 , 758
XX 0455	<p><b>House Bill No. 7102.</b> AN ACT PROTECTING PERSONAL INFORMATION OF MEMBERS OF THE ARMED FORCES AND VETERANS. (As amended by House Amendment Schedule "A" (LCO 6820))</p> <p>Committee Reports: VA</p>	97 , 757
XX 0457	<p><b>House Bill No. 7164.</b> AN ACT CONCERNING CERTAIN CERTIFICATIONS OF ENDORSEMENT OR NOMINATION AND CLARIFYING RESIDENCY REQUIREMENTS FOR CERTAIN STATE OFFICE CANDIDATES. (As amended by House Amendment Schedule "A" (LCO 6878))</p> <p>Committee Reports: GAE</p>	456 , 772

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0458	<p><b>House Bill No. 7208.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: ET</p>	357
XX 0459	<p><b>Substitute for House Bill No. 7126.</b> AN ACT REGULATING TRANSPORTATION NETWORK COMPANIES AND TAXICABS. (As amended by House Amendment Schedule "A" (LCO 6917))</p> <p>Committee Reports: INS</p>	328 , 771
XX 0460	<p><b>Substitute for House Bill No. 6012.</b> AN ACT CONCERNING CONSUMER PROTECTION IN EYE CARE. (As amended by House Amendment Schedule "A" (LCO 6882))</p> <p>Committee Reports: PH</p>	492 , 769
XX 0461	<p><b>Substitute for House Bill No. 7106.</b> AN ACT CONCERNING AUDIT REPORTS FILED WITH THE PUBLIC UTILITIES REGULATORY AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 6941))</p> <p>Committee Reports: ET</p>	455 , 770
XX 0462	<p><b>Substitute for Senate Bill No. 787.</b> AN ACT CONCERNING REVENUE.</p> <p>Committee Reports: FIN</p>	761
XX 0463	<p><b>Substitute for Senate Bill No. 788.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p>Committee Reports: FIN</p>	760

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0464	<p><b>Senate Bill No. 1051.</b> AN ACT CONCERNING CTNEXT PLANNING GRANTS-IN-AID AND INNOVATION PLACE DESIGNATION APPLICATIONS, INVEST CT FUND TAX CREDIT TRANSFERABILITY AND STATE INVESTMENTS WITH VENTURE CAPITAL FIRMS.</p> <p>Committee Reports: <b>FIN</b></p>	767
XX 0465	<p><b>Substitute for Senate Bill No. 1056.</b> AN ACT ESTABLISHING A WORKING GROUP TO DEVELOP A PLAN TO FOSTER THE MICROBIOME SECTOR IN THE STATE.</p> <p>Committee Reports: <b>FIN</b></p>	768
XX 0471	<p><b>Substitute for House Bill No. 7032.</b> AN ACT REGARDING THE OFFICE OF THE STATE TREASURER'S RECOMMENDED REVISIONS TO THE ACHIEVING A BETTER LIFE EXPERIENCE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6511))</p> <p>Committee Reports: <b>BA</b></p>	185 , 775
XX 0472	<p><b>Substitute for House Bill No. 7212.</b> AN ACT CONCERNING THE PROMOTION OF LOAN FORGIVENESS PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 7029))</p> <p>Committee Reports: <b>HED</b></p>	459 , 776
XX 0473	<p><b>Substitute for House Bill No. 7060.</b> AN ACT PROHIBITING THE DISCLOSURE OF IDENTIFYING INFORMATION OF DEPARTMENT OF HOUSING PROGRAM PARTICIPANTS.</p> <p>Committee Reports: <b>HSG, JUD</b></p>	187 , 716

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0474	<p><b>Substitute for House Bill No. 7304. AN ACT CONCERNING COMPUTER EXTORTION BY USE OF RANSOMWARE.</b></p> <p>Committee Reports: <b>JUD</b></p>	642
XX 0475	<p><b>House Bill No. 5529. AN ACT CONCERNING CENTRAL COUNTING OF ABSENTEE BALLOTS. (As amended by House Amendment Schedule "A" (LCO 7078))</b></p> <p>Committee Reports: <b>GAE, APP</b></p>	447 , 777
XX 0476	<p><b>House Bill No. 7047. AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING. (As amended by House Amendment Schedule "A" (LCO 7038))</b></p> <p>Committee Reports: <b>PD, APP</b></p>	90 , 778
XX 0477	<p><b>Substitute for House Bill No. 6099. AN ACT ESTABLISHING A CHILD CARE FACILITY NEIGHBOR RELATIONS TASK FORCE.</b></p> <p>Committee Reports: <b>KID</b></p>	69
XX 0478	<p><b>Substitute for House Bill No. 7154. AN ACT CONCERNING STUDENTS' RIGHT TO PRIVACY IN THEIR PERSONAL MOBILE ELECTRONIC DEVICES. (As amended by House Amendment Schedule "A" (LCO 7230))</b></p> <p>Committee Reports: <b>ED</b></p>	546 , 780
XX 0479	<p><b>Substitute for House Bill No. 6334. AN ACT REQUIRING THE REGISTRATION OF ANIMAL SHELTERS.</b></p> <p>Committee Reports: <b>ENV</b></p>	256

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0480	<p><b>Substitute for House Bill No. 7069.</b> AN ACT CONCERNING CERTAIN REQUIREMENTS OF COMMISSION SALES STABLES. (As amended by House Amendment Schedule "A" (LCO 7207))</p> <p>Committee Reports: <b>ENV</b></p>	262 , 779
XX 0481	<p><b>Substitute for House Bill No. 7316.</b> AN ACT CONCERNING EVALUATION OF BUSINESS ASSISTANCE AND INCENTIVE PROGRAMS.</p> <p>Committee Reports: <b>FIN</b></p>	734
XX 0482	<p><b>House Bill No. 7194.</b> AN ACT CONCERNING EXCEPTIONS TO THE TEN-YEAR REPOSE PERIOD FOR CERTAIN PRODUCT LIABILITY CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	264
XX 0483	<p><b>Substitute for House Bill No. 7291.</b> AN ACT CONCERNING THE USE OF CELL SITE SIMULATOR DEVICES BY LAW ENFORCEMENT OFFICIALS TO CONDUCT CELLULAR TELEPHONE SURVEILLANCE.</p> <p>Committee Reports: <b>JUD</b></p>	705
XX 0484	<p><b>Substitute for House Bill No. 7309.</b> AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedule "A" (LCO 7203))</p> <p>Committee Reports: <b>JUD</b></p>	694 , 781



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0485	<p><b>House Bill No. 7090.</b> AN ACT CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' RECOMMENDATIONS REGARDING TRANSFER OF A PATIENT UNDER THE JURISDICTION OF THE PSYCHIATRIC SECURITY REVIEW BOARD FOR TREATMENT OR RECOVERY.</p> <p>Committee Reports: <b>PH</b></p>	128
XX 0486	<p><b>Substitute for House Bill No. 7020.</b> AN ACT REQUIRING THE IMPLEMENTATION OF THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING LONG-TERM CARE. (As amended by House Amendment Schedule "A" (LCO 7081))</p> <p>Committee Reports: <b>AGE</b></p>	28 , 784
XX 0487	<p><b>House Bill No. 7205.</b> AN ACT CONCERNING EARLY LITERACY. (As amended by House Amendment Schedule "A" (LCO 7293))</p> <p>Committee Reports: <b>ED</b></p>	458 , 789
XX 0488	<p><b>House Bill No. 5554.</b> AN ACT AUTHORIZING THE WESTPORT LIBRARY ASSOCIATION TO BORROW FUNDS OR OBTAIN LOANS OR GRANTS. (As amended by House Amendment Schedule "A" (LCO 7400))</p> <p>Committee Reports: <b>PD, GAE</b></p>	488 , 783

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0489	<p><b>Substitute for House Bill No. 7100.</b> AN ACT CONCERNING AMERICAN LEGION STATE FUND COMMISSION TRANSPARENCY AND MUNICIPAL OPTION PROPERTY TAX EXEMPTIONS FOR CERTAIN VETERANS. (As amended by House Amendment Schedules "A" (LCO 7365), "B" (LCO 7421))</p> <p>Committee Reports: <b>VA, GAE</b></p>	129 , 785
XX 0490	<p><b>House Bill No. 5140.</b> AN ACT CONCERNING REIMBURSEMENTS TO HEALTH CARE PROVIDERS FOR SUBSTANCE ABUSE SERVICES. (As amended by House Amendment Schedule "A" (LCO 7082))</p> <p>Committee Reports: <b>INS</b></p>	277 , 782
XX 0491	<p><b>Substitute for House Bill No. 7184.</b> AN ACT CONCERNING REIMBURSEMENT FOR HEALTH CARE AND CLINICAL SERVICES PROVIDED AT STATE EXPENSE AND ESTABLISHING A TASK FORCE TO MAXIMIZE REIMBURSEMENTS FOR COVERED BENEFITS AND SERVICES PROVIDED BY STATE AGENCIES. (As amended by House Amendment Schedule "A" (LCO 7376))</p> <p>Committee Reports: <b>INS</b></p>	294 , 788
XX 0492	<p><b>House Bill No. 7080.</b> AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING PASSENGER MOTOR VEHICLES TO RENDER EMERGENCY ASSISTANCE TO CHILDREN.</p> <p>Committee Reports: <b>JUD</b></p>	228

*Cal. No*

*Title*

*File No.*

**XX 0493**

**656 , 786**

**Substitute for House Bill No. 7132.** AN ACT CONCERNING THE PROVISION OF NOTICE OF A CLAIM FOR COMPENSATION BY AN EMPLOYEE TO AN EMPLOYER OR A WORKERS' COMPENSATION COMMISSIONER. (As amended by House Amendment Schedule "A" (LCO 7424))

Committee Reports: **JUD**

**XX 0494**

**192 , 787**

**Substitute for House Bill No. 7146.** AN ACT REQUIRING A CRIMINAL CONVICTION FOR CERTAIN OFFENSES BEFORE ASSETS SEIZED IN A LAWFUL ARREST OR LAWFUL SEARCH MAY BE FORFEITED IN A CIVIL PROCEEDING. (As amended by House Amendment Schedule "A" (LCO 7422))

Committee Reports: **BA, JUD**

**XX 0495**

**636 , 790**

**Substitute for House Bill No. 7245.** AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6663))

Committee Reports: **JUD**

#### **MATTERS RETURNED FROM COMMITTEE**

**XX 0066**

**31 , 773**

**Substitute for Senate Bill No. 130.** AN ACT ESTABLISHING A SURCHARGE ON ANIMAL ADOPTION FEES TO FUND THE SECOND CHANCE LARGE ANIMAL REHABILITATION PROGRAM.

Committee Reports: **ENV, APP**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0068	<b>Substitute for Senate Bill No. 756.</b> AN ACT CONCERNING NURSING HOME SERVICES. Committee Reports: <b>AGE, HS</b>	33
XX 0082	<b>Substitute for Senate Bill No. 396.</b> AN ACT CONCERNING THE CHILD FATALITY REVIEW PANEL. Committee Reports: <b>KID, APP</b>	80
XX 0093	<b>Senate Bill No. 503.</b> AN ACT PROVIDING FOR DISCOUNTED HUNTING, TRAPPING AND FISHING LICENSES FOR CERTAIN VETERANS. Committee Reports: <b>VA, FIN</b>	105
XX 0098	<b>Senate Bill No. 919.</b> AN ACT CONCERNING VETERANS' SERVICES AT STATE COLLEGES AND UNIVERSITIES. Committee Reports: <b>VA, HED</b>	110
XX 0104	<b>Substitute for Senate Bill No. 767.</b> AN ACT CONCERNING CHILDHOOD OBESITY. Committee Reports: <b>KID, ED</b>	150
XX 0112	<b>Substitute for Senate Bill No. 752.</b> AN ACT REQUIRING A STUDY OF CONNECTICUT'S HOUSING INVENTORY AND CURRENT AND FUTURE HOUSING NEEDS. Committee Reports: <b>HSG, APP</b>	147

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0124	<p><b>Substitute for Senate Bill No. 917.</b> AN ACT CONCERNING DISCRIMINATORY PRACTICES AGAINST VETERANS, LEAVES OF ABSENCE FOR NATIONAL GUARD MEMBERS, REGISTRATION FOR CERTAIN MEDICAID PROGRAMS AND DISCLOSURE OF CERTAIN RECORDS TO FEDERAL MILITARY LAW ENFORCEMENT.</p> <p>Committee Reports: <b>VA, JUD</b></p>	164
XX 0125	<p><b>Substitute for Senate Bill No. 579.</b> AN ACT CONCERNING PROTECTIONS FOR CONSUMERS APPLYING FOR REVERSE MORTGAGES.</p> <p>Committee Reports: <b>BA, JUD</b></p>	200
XX 0141	<p><b>Substitute for Senate Bill No. 287.</b> AN ACT AUTHORIZING THE TESTING OF SHELLFISH AT ALTERNATIVE LAB FACILITIES.</p> <p>Committee Reports: <b>ENV, APP</b></p>	238
XX 0151	<p><b>Substitute for Senate Bill No. 883.</b> AN ACT REDEFINING MAMMOGRAM AND LIMITING COST-SHARING FOR MAMMOGRAMS, BREAST ULTRASOUNDS AND MAGNETIC RESONANCE IMAGING OF BREASTS.</p> <p>Committee Reports: <b>INS, APP</b></p>	248
XX 0156	<p><b>Substitute for Senate Bill No. 836.</b> AN ACT CONCERNING CIVIL PENALTY REGULATIONS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	273

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0179	<p><b>Substitute for Senate Bill No. 861.</b> AN ACT CONCERNING RATEPAYER IMPACT STATEMENTS.</p> <p>Committee Reports: <b>ET, APP</b></p>	341
XX 0182	<p><b>Substitute for Senate Bill No. 775.</b> AN ACT CONCERNING CONVEYANCES OF PROPERTY BY RECIPIENTS OF PUBLIC ASSISTANCE.</p> <p>Committee Reports: <b>HS, FIN</b></p>	339
XX 0183	<p><b>Substitute for Senate Bill No. 873.</b> AN ACT CONCERNING A TWO-GENERATIONAL INITIATIVE.</p> <p>Committee Reports: <b>HS, APP</b></p>	342
XX 0193	<p><b>Senate Bill No. 974.</b> AN ACT REQUIRING THE STUDY OF ENERGY SOURCES.</p> <p>Committee Reports: <b>ET, JUD</b></p>	381
XX 0200	<p><b>Substitute for Senate Bill No. 971.</b> AN ACT CONCERNING THE PROMOTION OF TRANSFER AND ARTICULATION AGREEMENTS.</p> <p>Committee Reports: <b>HED, APP</b></p>	379
XX 0212	<p><b>Substitute for Senate Bill No. 996.</b> AN ACT ESTABLISHING A BOTTLE RECYCLING FEE IN LIEU OF A REFUNDABLE DEPOSIT.</p> <p>Committee Reports: <b>ENV, APP</b></p>	417
XX 0224	<p><b>Senate Bill No. 501.</b> AN ACT CONCERNING THE CONSTRUCTION OF TUNNELS FOR INTERSTATE ROUTES 84 AND 91 IN THE HARTFORD REGION.</p> <p>Committee Reports: <b>TRA, FIN</b></p>	403

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0240	<p><b>Substitute for Senate Bill No. 966.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT PROGRAMS ADMINISTERED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.</p> <p>Committee Reports: <b>CE, FIN</b></p>	476
XX 0242	<p><b>Substitute for Senate Bill No. 106.</b> AN ACT CONCERNING THE DIVERSITY OF BASELOAD ENERGY SUPPLIES IN THE STATE AND ACHIEVING CONNECTICUT'S GREENHOUSE GAS EMISSIONS MANDATED LEVELS.</p> <p>Committee Reports: <b>ET, APP</b></p>	468
XX 0245	<p><b>Senate Bill No. 536.</b> AN ACT CONCERNING ESTABLISHING A STATE-WIDE PLAN AND PROCESS FOR SITING SMALL CELL ANTENNA AND DISTRIBUTED ANTENNA SYSTEMS.</p> <p>Committee Reports: <b>ET, APP</b></p>	471
XX 0247	<p><b>Substitute for Senate Bill No. 3.</b> AN ACT CONCERNING THE DONATION OF ORGANS AND BONE MARROW.</p> <p>Committee Reports: <b>PH, FIN</b></p>	466
XX 0249	<p><b>Substitute for Senate Bill No. 901.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATION REGARDING ADOPTION OF A MODEL FOOD CODE. (As amended by Senate Amendment Schedule "A" (LCO 6260))</p> <p>Committee Reports: <b>PH, JUD</b></p>	473

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Committee Reports: **JUD**

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